

# Ocean/Aquatic Food Systems for Planetary Social Justice

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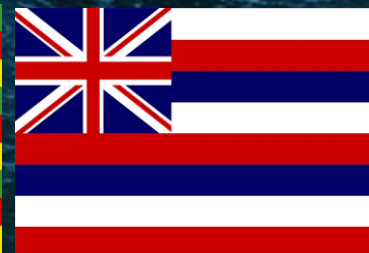
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**Earth Ocean Food Systems (ETHOS), Inc.**

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**Our Global Food Challenges**



**Develop Ocean/Aquatic Food Systems for Planetary & Cultural Survival**



**Indigenous Leadership**



**Global Imperatives**



# Our Global Food Challenges

Develop Ocean/Aquatic Food Systems for Planetary & Cultural Survival

Indigenous Leadership

Global Imperatives



# OVERALL IMPERATIVE



A transformation of food production systems is needed to meet the challenges of simultaneously adhering to the planetary dimensions, food security and food justice to advance human health and wellness...

# GLOBAL IMPERATIVES



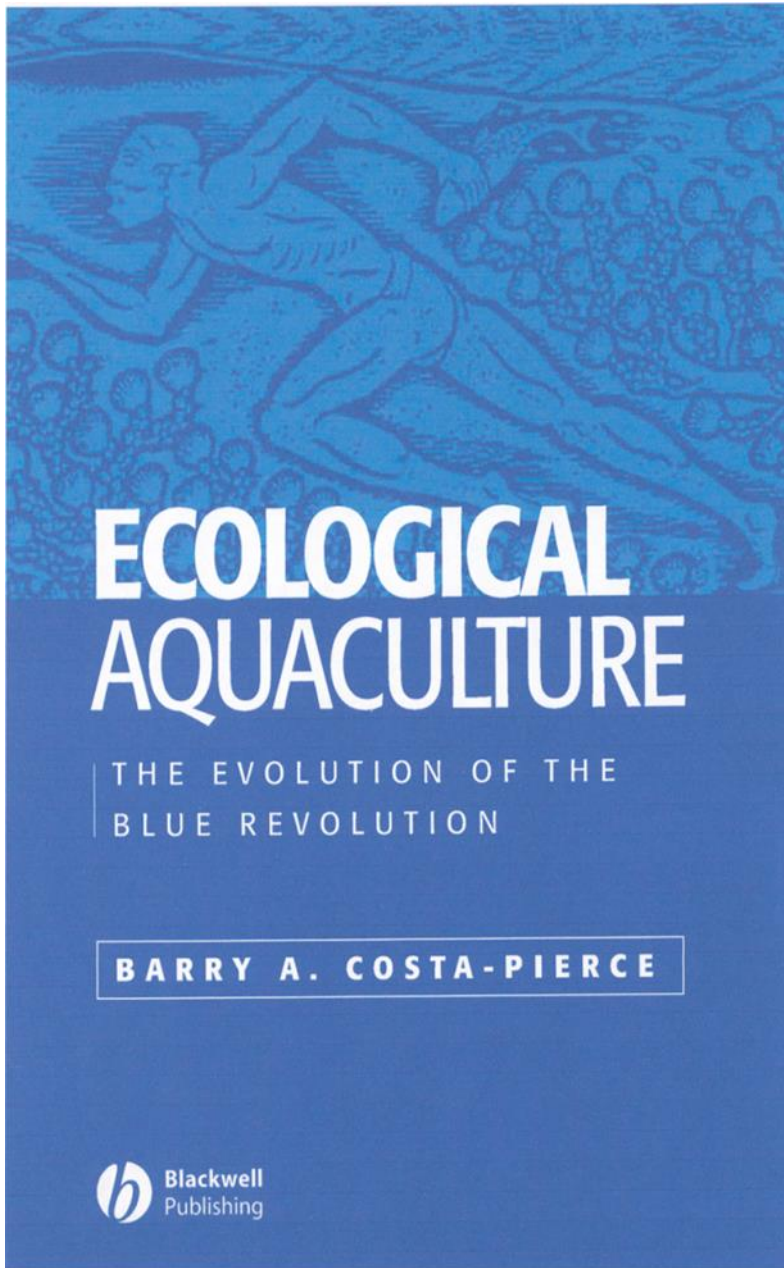
**Freeze the Expansion of  
Agriculture**

**Accelerate the Supply &  
Delivery of Ocean Aquatic  
Foods via Aquaculture and  
Fisheries to Humanity to  
**Save/Recover/Enhance the  
World's Biodiversity****

**Change Diets for Human  
Health & Wellness**

**Blue Foods, Blue Communities, Blue Economies...  
Blue Revolutions  
are nothing new...**

Aquaculture is an ancient practice evolved from fisheries  
Aquaculture is an integral part of our  
planetary wisdoms, our cultural heritages...  
an essential part of our past...and a vital part of our  
future...



Indigenous communities can not only reclaim their past wisdom but also advance an alternative path to intensive, industrial aquaculture plus lead **locally and globally** the ecosystem approach to aquaculture advanced by the FAO...





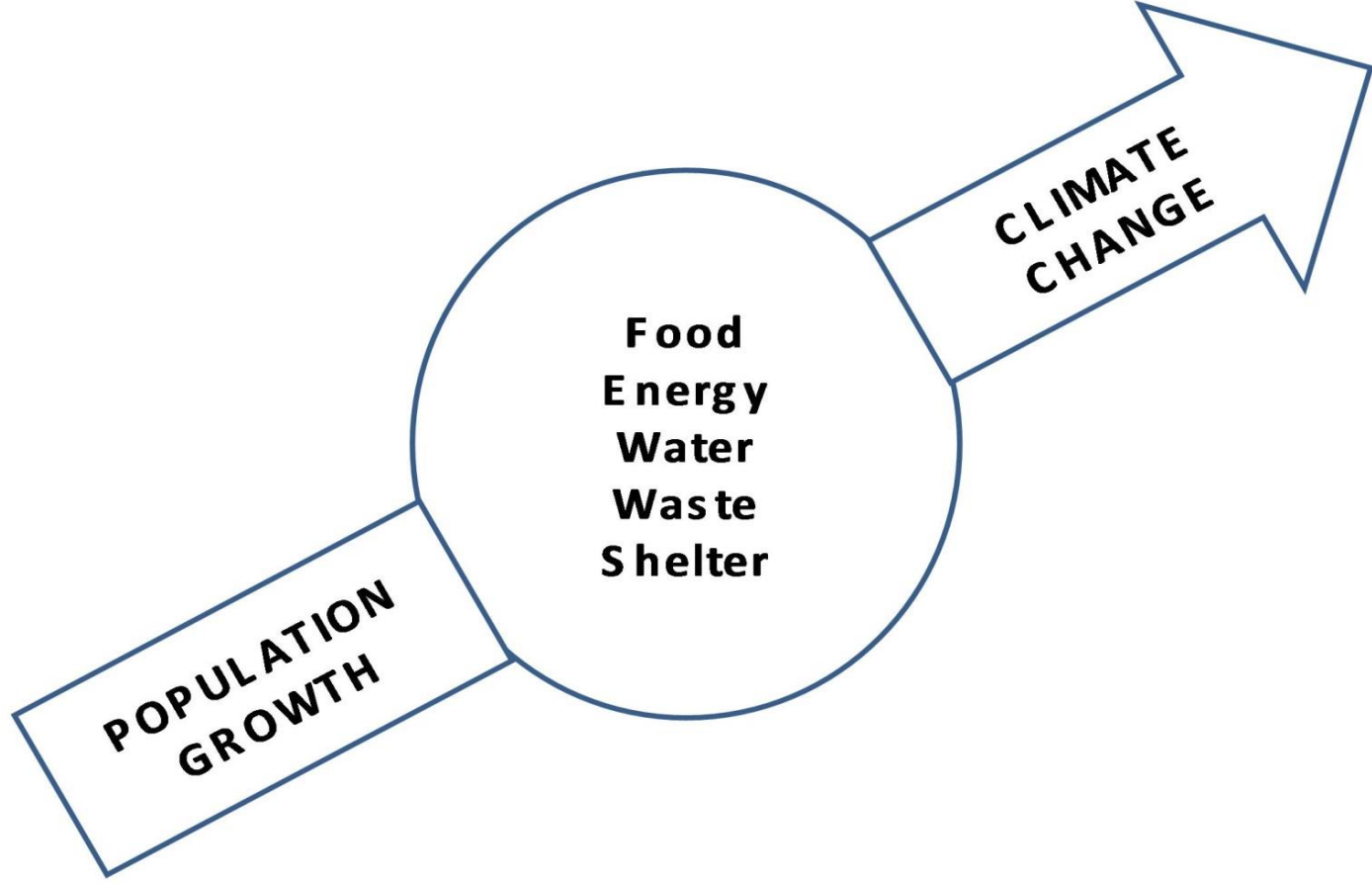
## **Our Global Food Challenges**

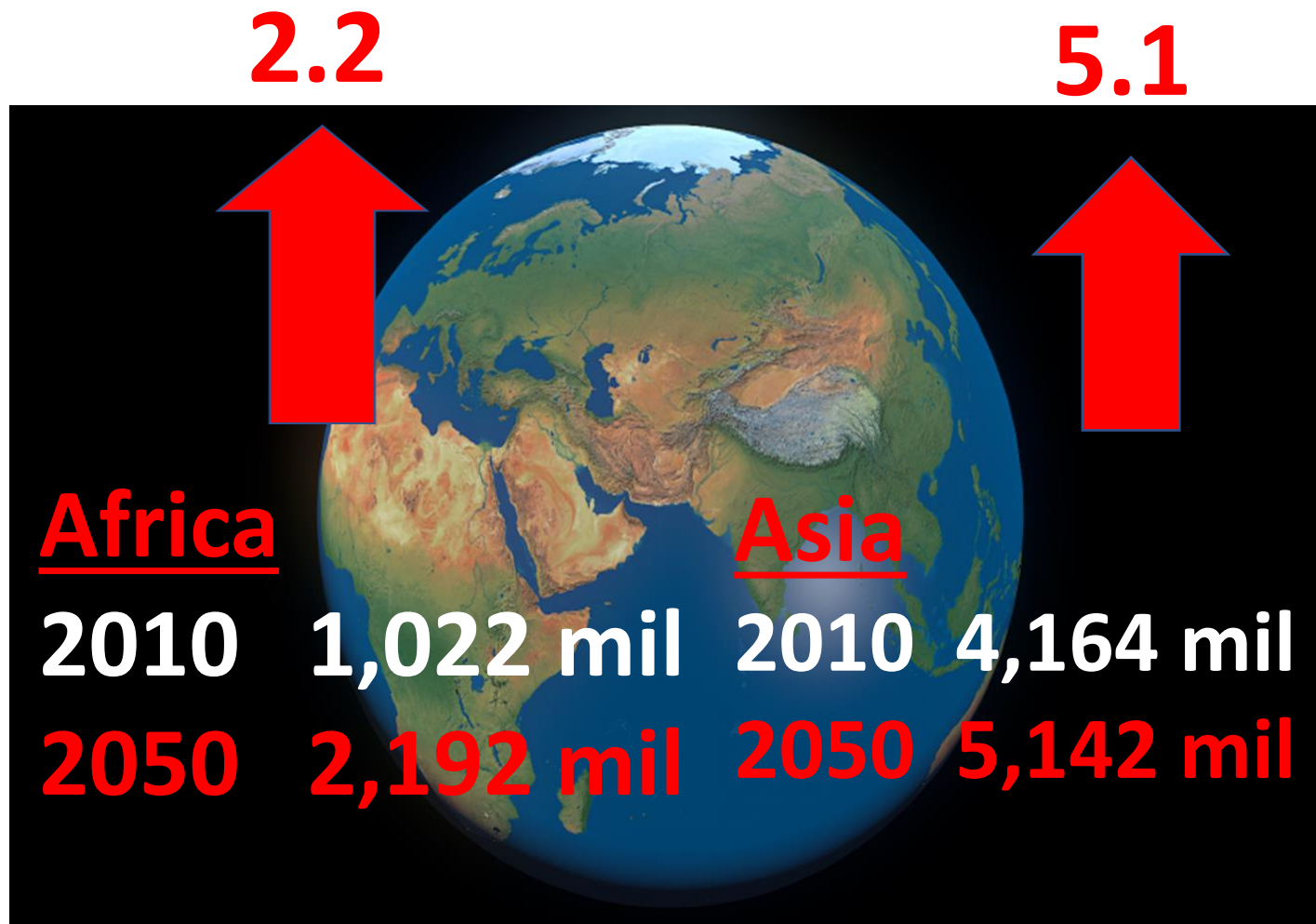
**Develop Ocean/Aquatic Food Systems for Planetary & Cultural Survival**

**Indigenous Leadership**

**Global Imperatives**







Europe BILLIONS

2010 738 mil  
2050 719 mil ↓ 0.7

North America

2010 345 mil  
2050 447 mil ↑ 0.5

Latin/South America

2010 590 mil  
2050 751 mil ↑ 0.7

Chin et al. 2011. Special Section on Population. *Science* 333: 540-594.

**1.9**

# The Global Village of 1000

**714**

**589 Asia**  
**125 Africa**

**150 Europe, Russia, Mideast**

**84 Latin/S. America**

**52 North America**



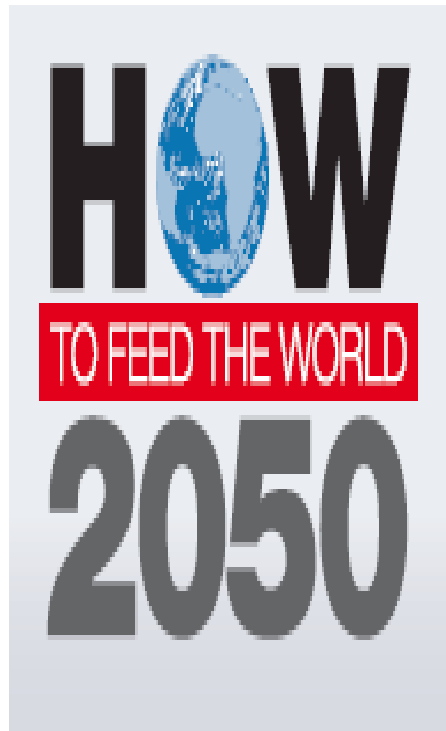


**Losses and Poisoning of  
Arable Lands**

**Destruction of Forests,  
Savannahs**

**Water, Nutrient Scarcities,  
Coastal Pollution**

**Social Justice/Exploitation**



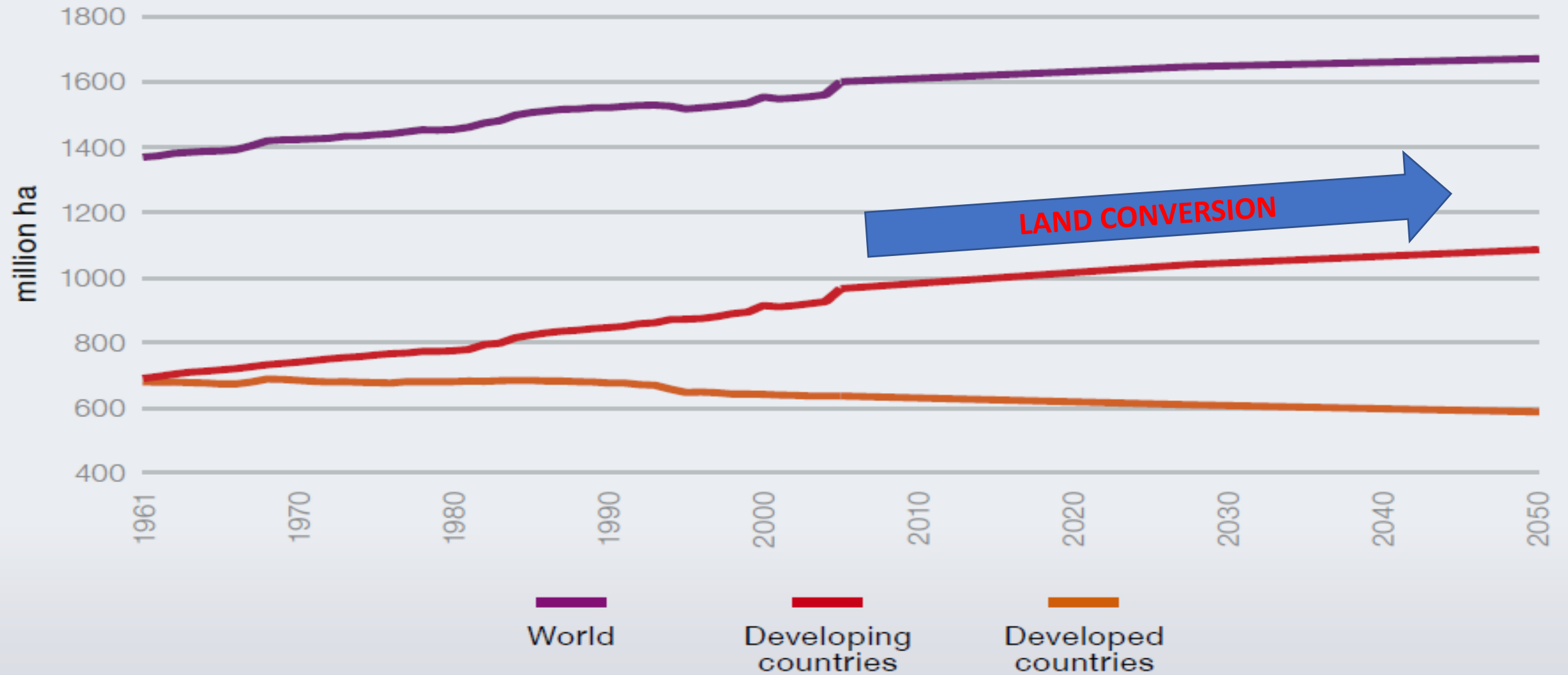
## **High Level Expert Forum - How to Feed the World in 2050**

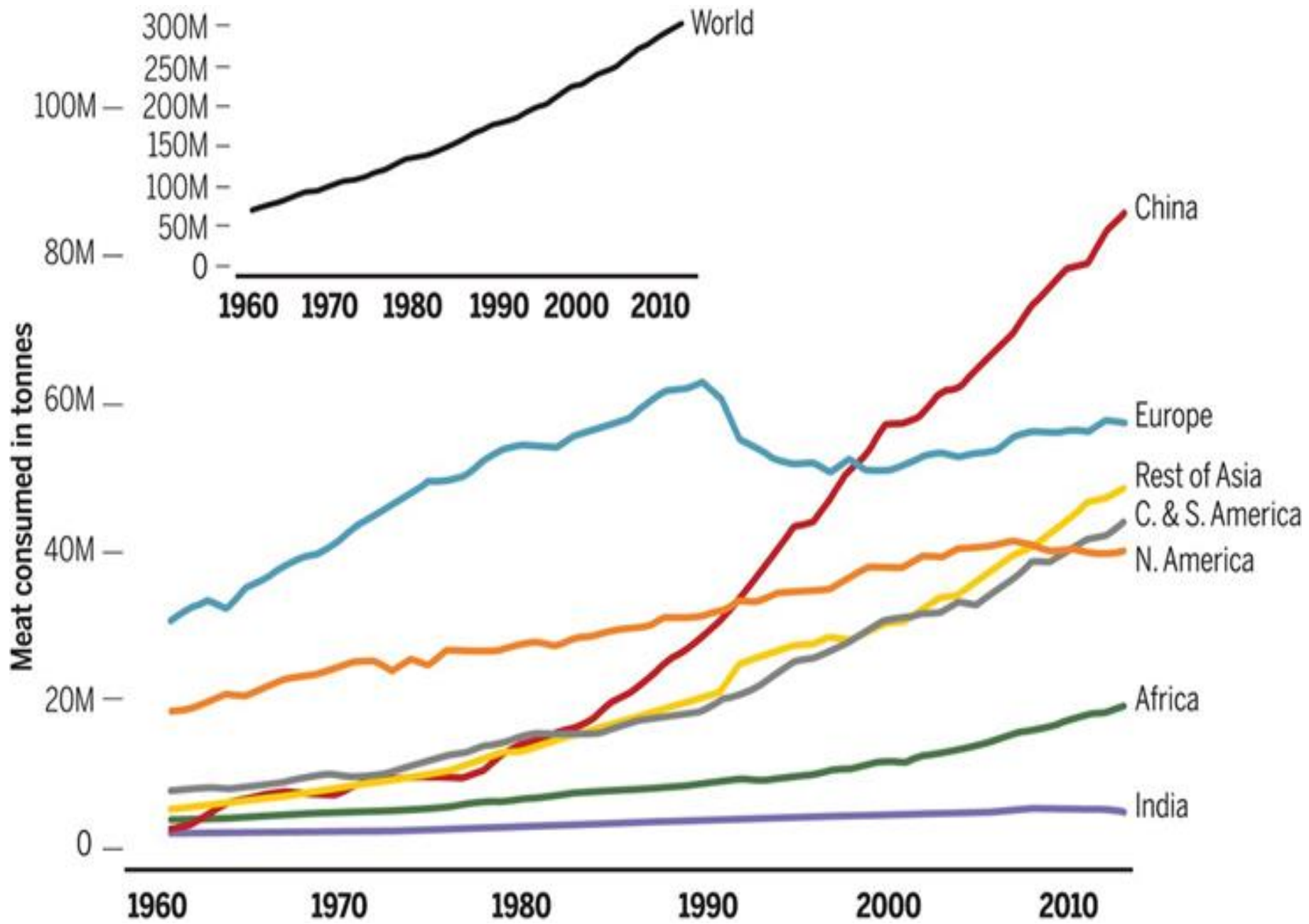
Office of the Director, Agricultural Development Economics Division

Economic and Social Development Department

Viale delle Terme di Caracalla, 00153 Rome, Italy

# Arable land









Our Global Food Challenges

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# **Ocean foods ecosystems for planetary survival in the anthropocene**

BARRY A. COSTA-PIERCE

*Department of Marine Sciences, Marine Science Center, University of  
New England, U.S.A.*



**70% of Our Planet is Water and  
Produces Only 6% of Human Foods**



Terrestrial Crops	MMT
Maize (Corn)	1,075
Wheat	750
Rice	486
Soybeans	350
Barley	146
<b>subtotal</b>	<b>2810</b>
<b>Terrestrial Animals</b>	
Pork	118
Poultry	118
Beef	70
Sheep	15
<b>subtotal</b>	<b>321</b>
<b>Total Terrestrial Production</b>	<b>3131</b>
<b>Aquatic Crops</b>	<b>32</b>
<b>Aquatic Animals: Capture Fisheries</b>	<b>93</b>
<b>Aquatic Animals: Aquaculture</b>	<b>74</b>
<b>Total Aquatic Animals</b>	<b>167</b>
<b>Total Aquatic Production</b>	<b>199</b>

**199 MT water**  
**3,131 MT land**

Animals	FCRs (kg to kg)
Carps, tilapias, trouts, salmonids, breams, flounders, cobia, cod	1.3 to 1.5:1
Chickens	1.9:1
Pigs	2.8:1
Cattle	6 to 9:1

Animals	kg Grain to kg Protein
Poultry	38
Pigs	17
Cattle	61
<b>FISH</b>	<b>14</b>

EAT LESS  
MEAT





Our Global Food Challenges



Develop Ocean/Aquatic Food Systems for Planetary & Cultural Survival



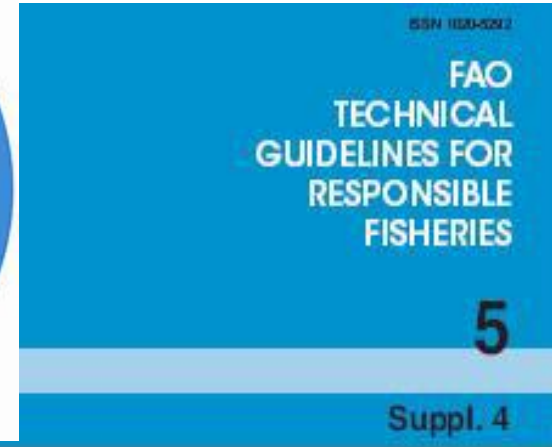
**Indigenous Leadership**



Global Imperatives

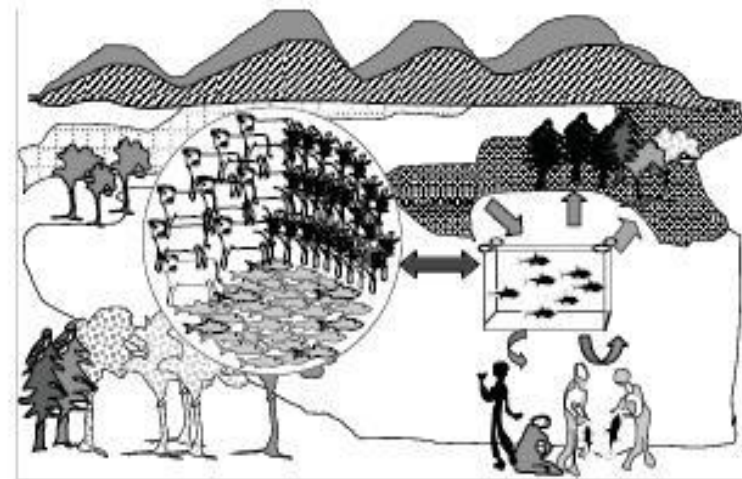


Indigenous communities can not only reclaim their past wisdom but also advance an alternative path to intensive, industrial aquaculture plus lead locally and globally the ecosystem approach to aquaculture advanced by the FAO...

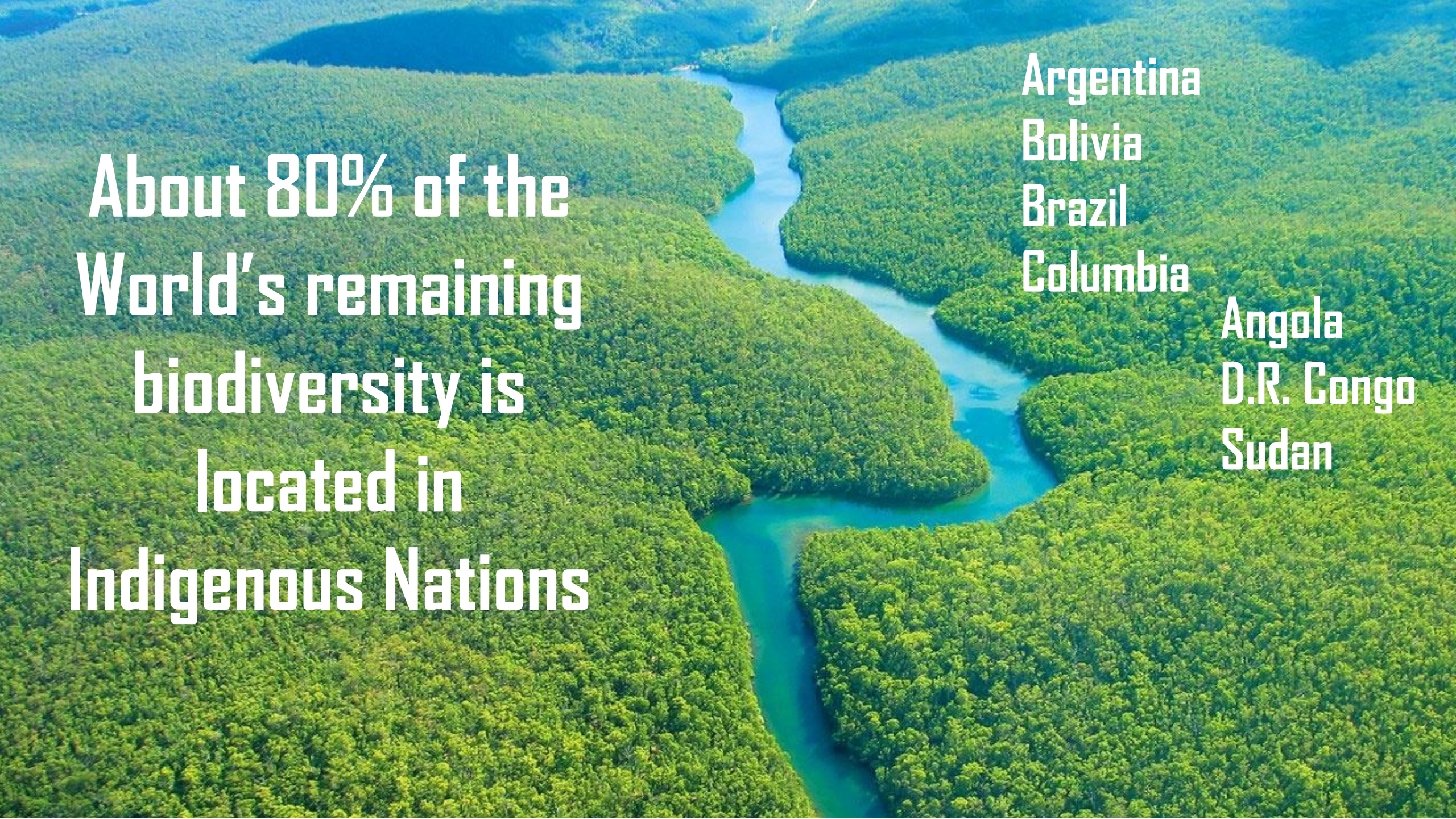


## AQUACULTURE DEVELOPMENT

### 4. Ecosystem approach to aquaculture





An aerial photograph of a lush green forest with a winding river cutting through it. The river is a vibrant blue-green color, contrasting with the dense green canopy. The forest appears to be a tropical or subtropical rainforest, with a high density of trees. The river meanders through the landscape, creating a series of curves and bends. The overall scene is one of natural beauty and biodiversity.

**About 80% of the  
World's remaining  
biodiversity is  
located in  
Indigenous Nations**

**Argentina**

**Bolivia**

**Brazil**

**Columbia**

**Angola**

**D.R. Congo**

**Sudan**



# The Anthropology of Aquaculture

Barry Antonio Costa-Pierce<sup>1,2,3\*</sup>

<sup>1</sup> School of Marine and Environmental Programs, University of New England, Biddeford, ME, United States, <sup>2</sup> Ecological Aquaculture Foundation, LLC, Biddeford, ME, United States, <sup>3</sup> Ecological Aquaculture Foundation, LLC, Ilha do Pico, Portugal

Aquaculture is nothing new. It has a long, fascinating history that stretches from antiquity at least 8,000 years ago. What is new is the evolution of aquaculture in modern times into highly intensive monocultures which arose in the 1970–1980's. Modern aquaculture production has grown worldwide but remains concentrated in Asia due to the: (1) increased demands for aquatic foods as explosive population growth occurred in coastal cities with increasing affluence, (2) expansion of scientific and engineering breakthroughs, (3) high export values of aquatic foods, and (4) sharp decline of costs of global to local transport/shipping. The pioneering anthropologist Claude Levi-Strauss brought the idea of “structuralism” to anthropology: the concept that societies throughout history followed universal patterns of behavior. A qualitative document analysis of the key anthropological literature to assess aquaculture developments from antiquity to the beginning of the modern era was conducted to evaluate if there was adequate evidence to support a theory of anthropological “structuralism” for aquaculture in human history. Seven case studies of the cultural/environmental history of aquaculture were reviewed in diverse parts of the world (China, Australia, Egypt, Europe, South America, Canada/USA, Hawai'i). Analysis supports the structural theory that whenever the demands of aquatic/seafood-eating peoples exceeded the abilities of their indigenous fishery ecosystems to provide for them, they developed aquaculture. Modern aquaculture concepts and new communities of practice in “restoration aquaculture” have beginnings in Indigenous anthropology and archeology in aquaculture and point the way for Indigenous nations to engage as leaders of the United Nations Food and Agriculture Organization (FAO) ecosystem approach to aquaculture worldwide. Bringing ancient knowledge of Indigenous aquaculture into the modern context is an essential part of an alternative, “radical transformation” of modern aquaculture. There is an urgent need to develop and promote locally designed and culturally appropriate aquaculture systems that fit into the livelihoods of communities as part of a larger, diverse portfolio of food security.

**Keywords:** structuralism, Indigenous aquaculture, Indigenous anthropology, case studies, content analysis

## OPEN ACCESS

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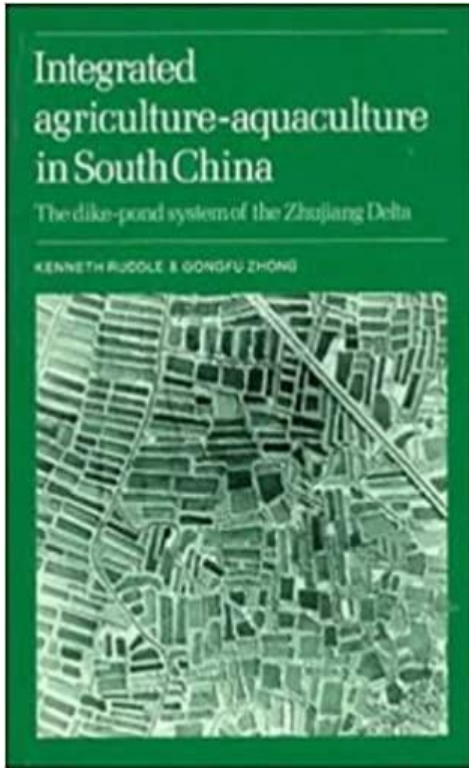
## INTRODUCTION

The pioneering anthropologist Claude Levi-Strauss brought the idea of “structuralism” to anthropology (Levi-Strauss, 1958)...

which is the concept is **that societies throughout history follow universal patterns of behavior.**

In the *Anthropology of Aquaculture* (Costa-Pierce 2022) I hypothesized that — **whenever the demands of sea/aquatic food-eating peoples exceeded the capacities of their indigenous marine/aquatic ecosystems to provide adequate aquatic resources for them...these cultures...throughout the world...developed aquaculture.**

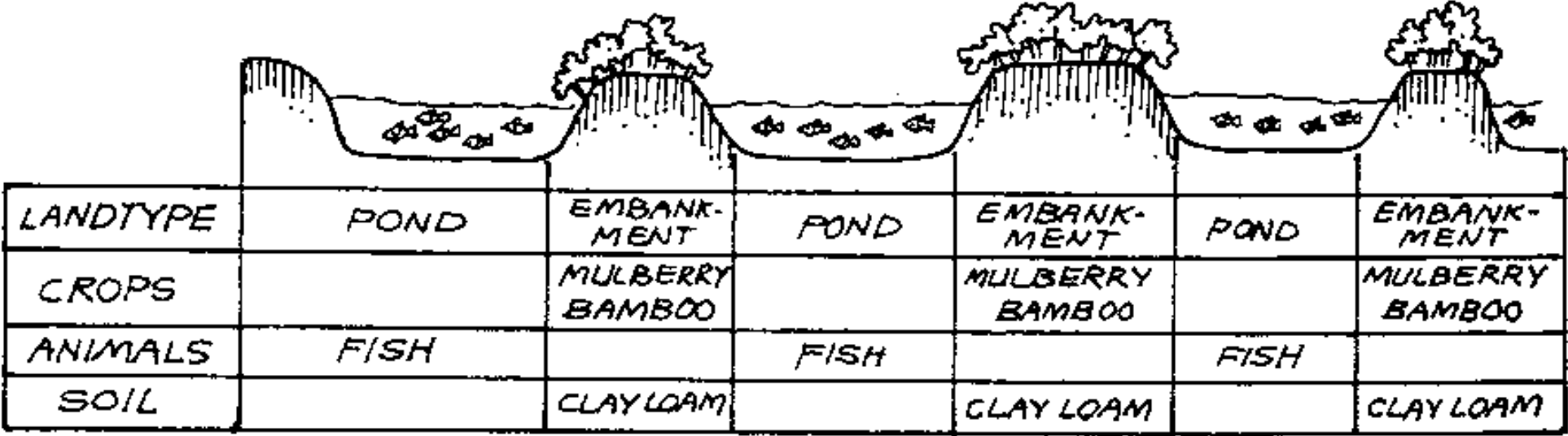




Ken Ruddle. 1988. *Integrated Agriculture-Aquaculture in South China: The Dike-Pond System of the Zhujiang Delta*

**Mulberry-dike systems**

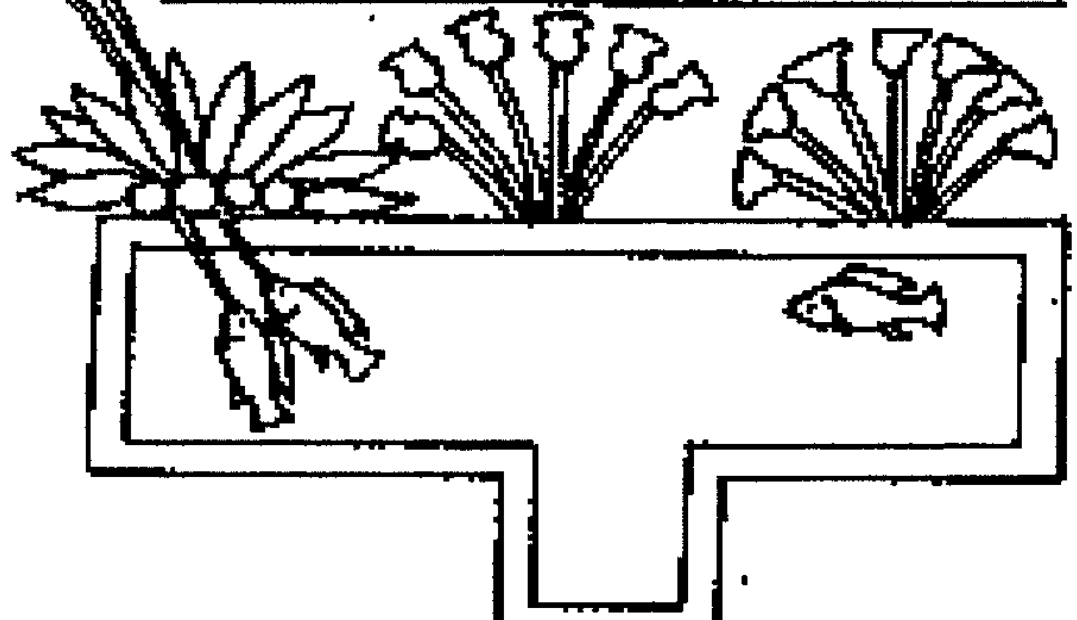
**Mulberry trees – silkworms – silk – pupae – fish feeds – rich muds – Mulberry trees**



**FAO “Globally Important Agricultural Heritage System”**

Decorative frieze with hieroglyphs and symbols.

Vertical columns of hieroglyphs.

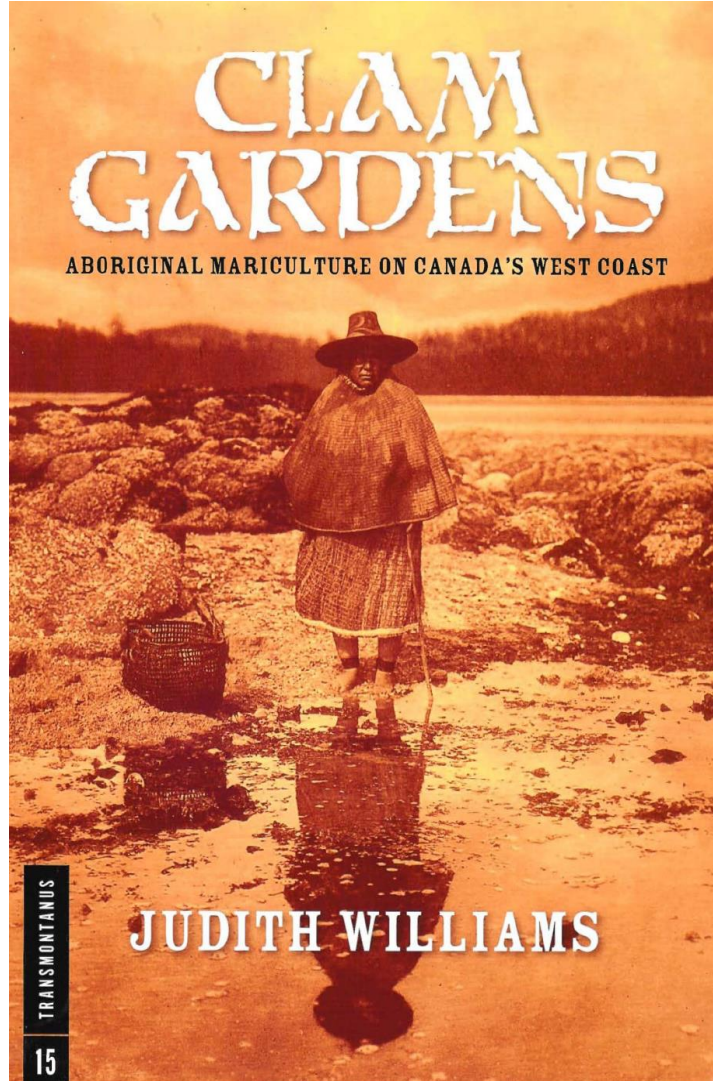


**Budj Bim Cultural Landscape  
UNESCO World Heritage Site**



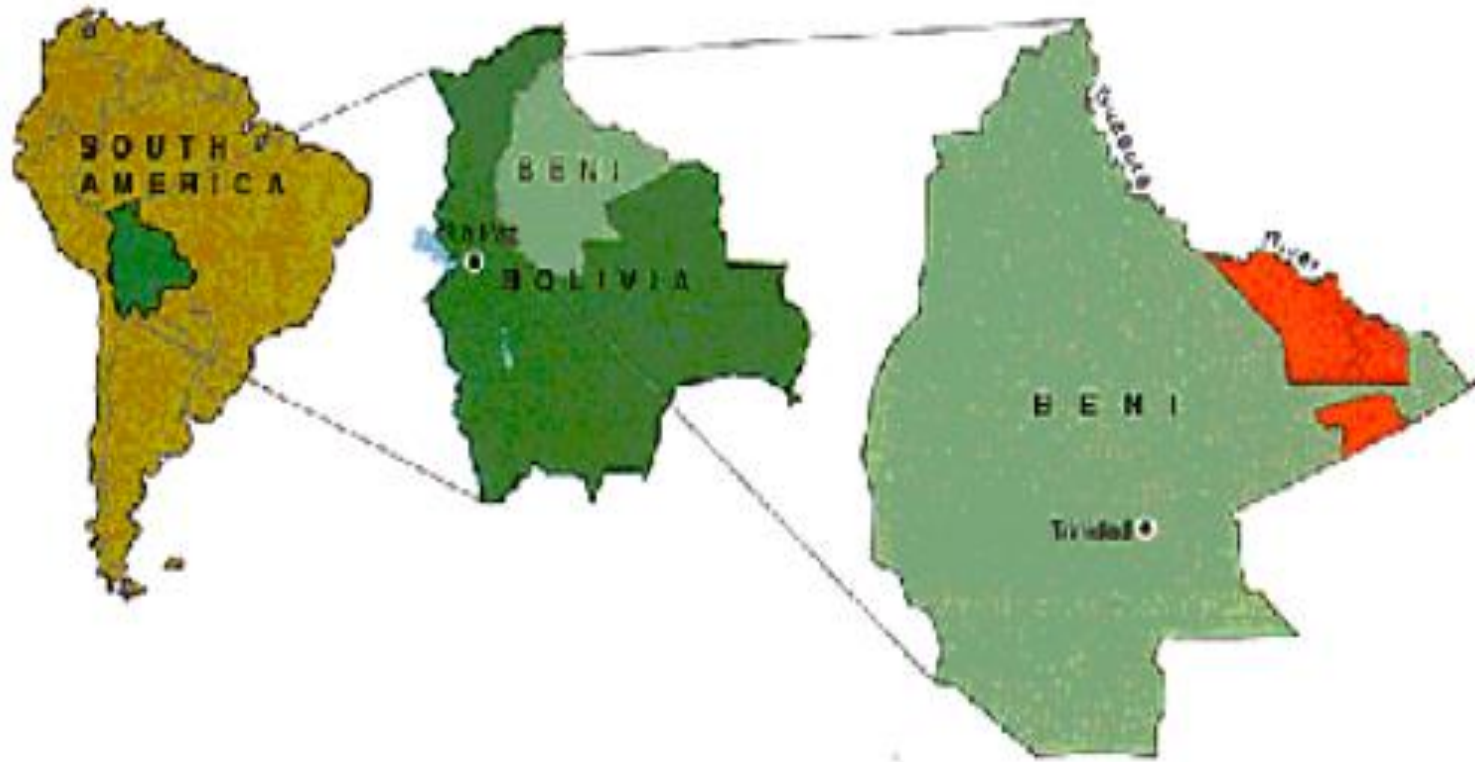
# Canada

*B. Reid  
"Raven and First Men"*



**Ancient First Nation clam gardens in the Broughton Archipelago cultivating butter clams**





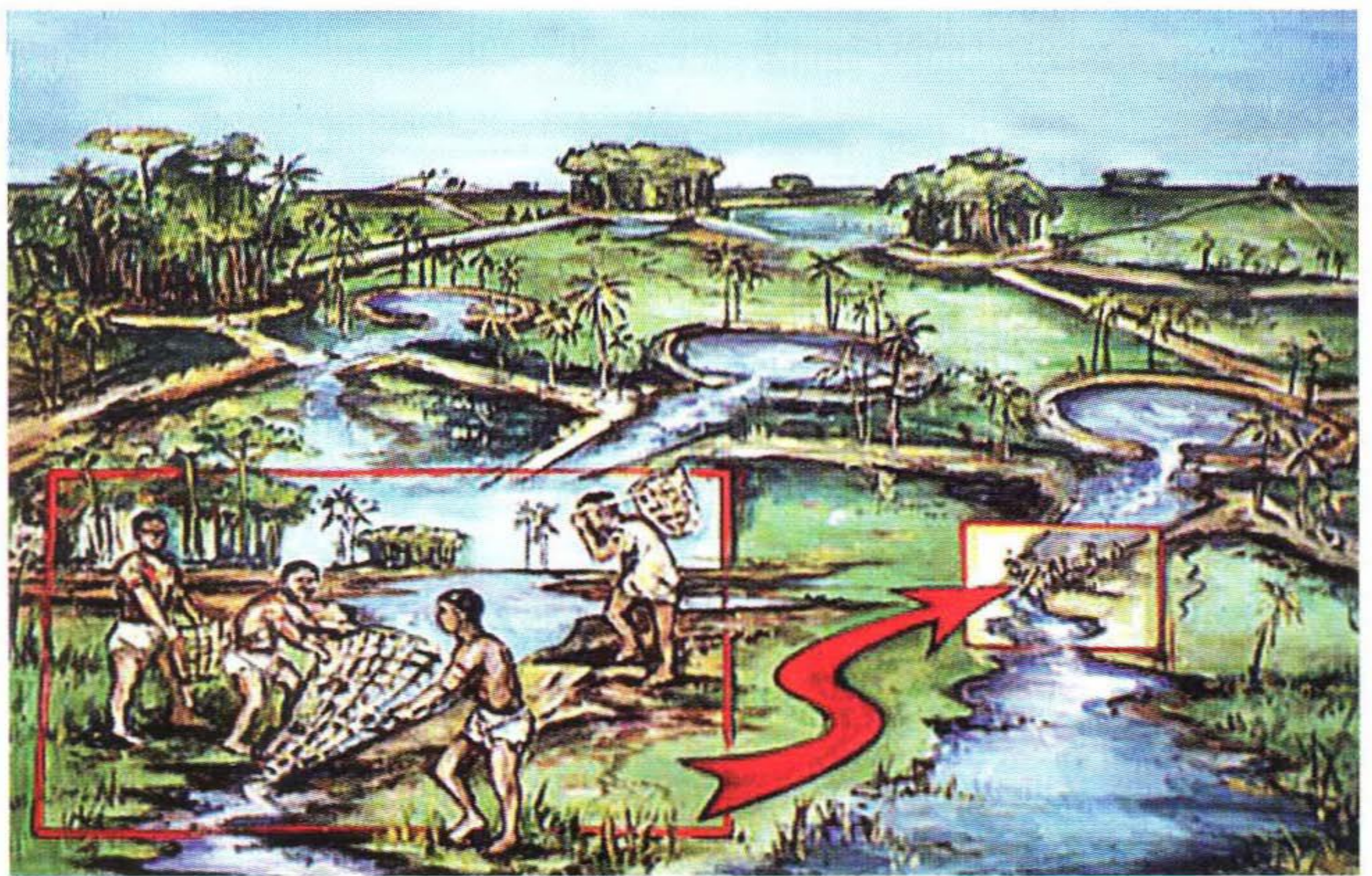
The Beni is  $\sim 78,000 \text{ km}^2$  ( $30,000 \text{ miles}^2$ ) of raised agricultural fields integrated with fish/irrigation canals

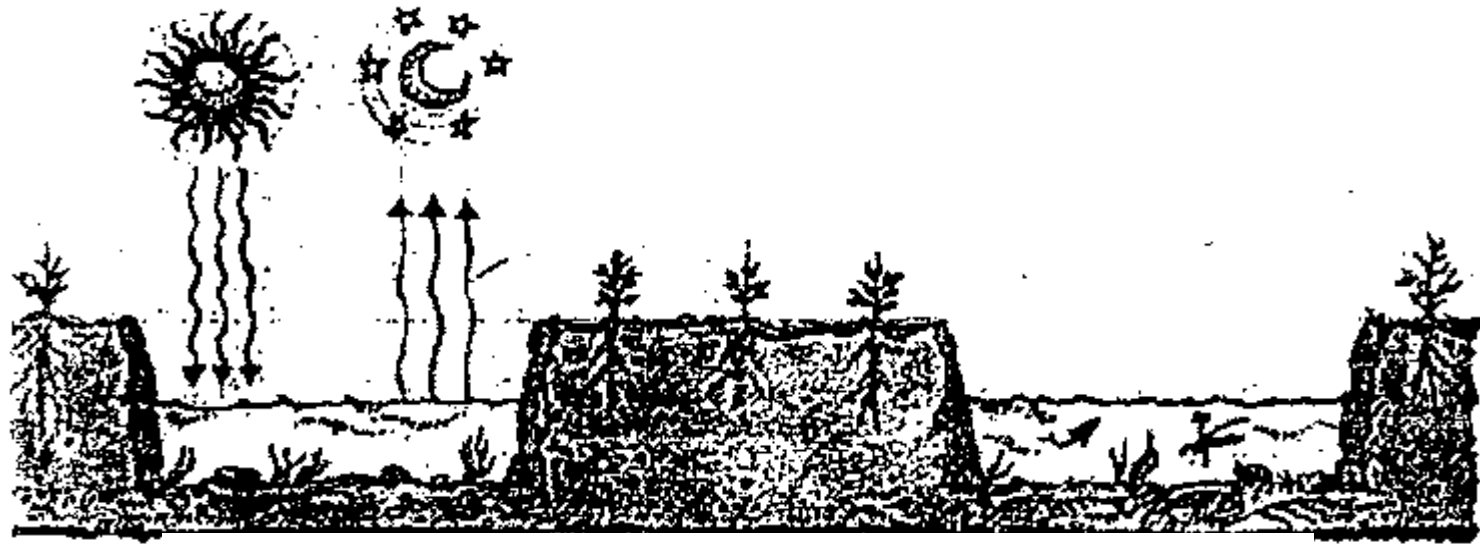
***Mann, C.C. 2008. Ancient earthmovers of the Amazon. Science 321: 1148 – 1152.***

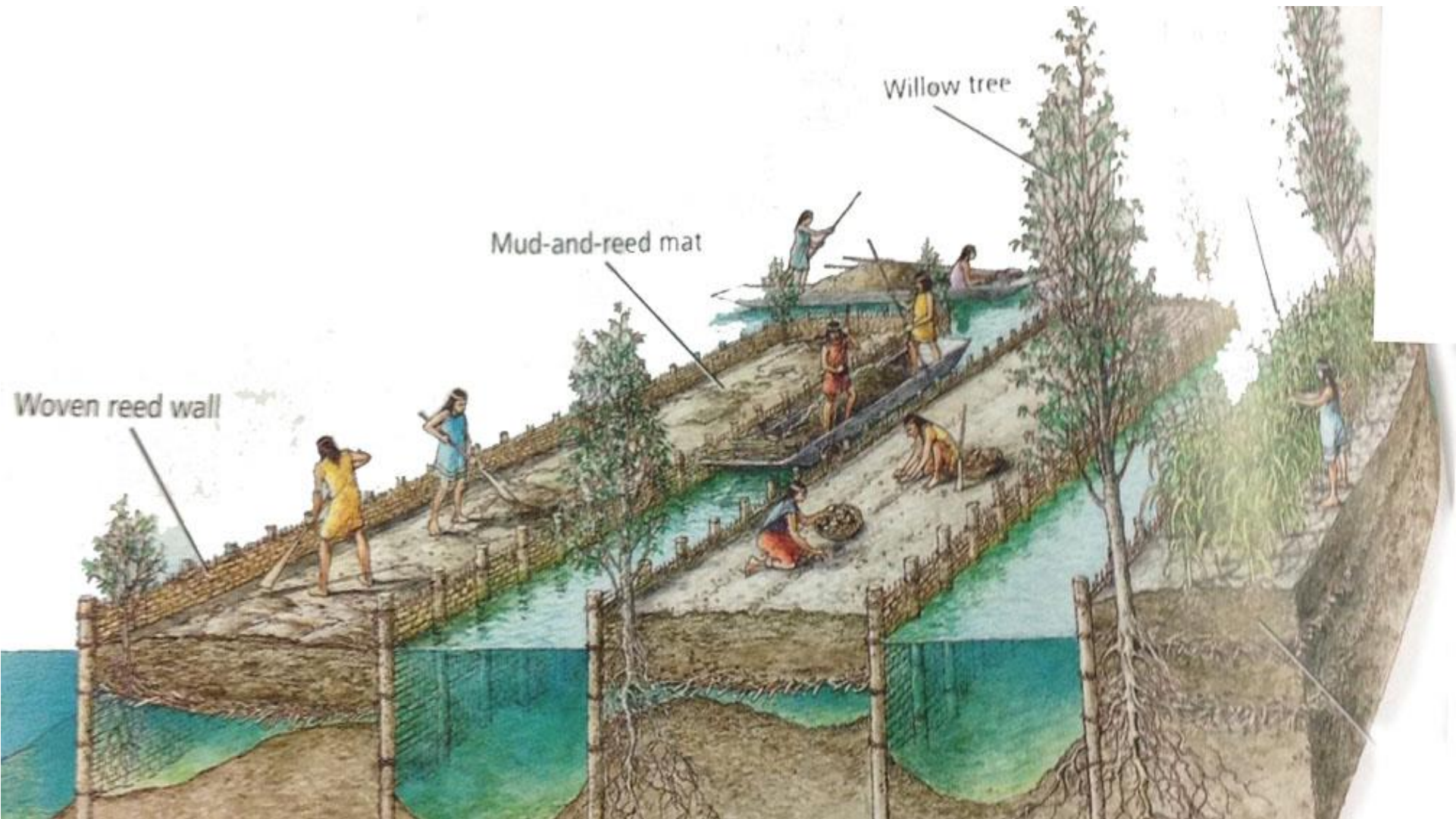




**Life in the Llanos. An artist's conception of a settlement in the Llanos de Mojos, some 2 millennia ago. (painting by Dan Brinkmeier)**





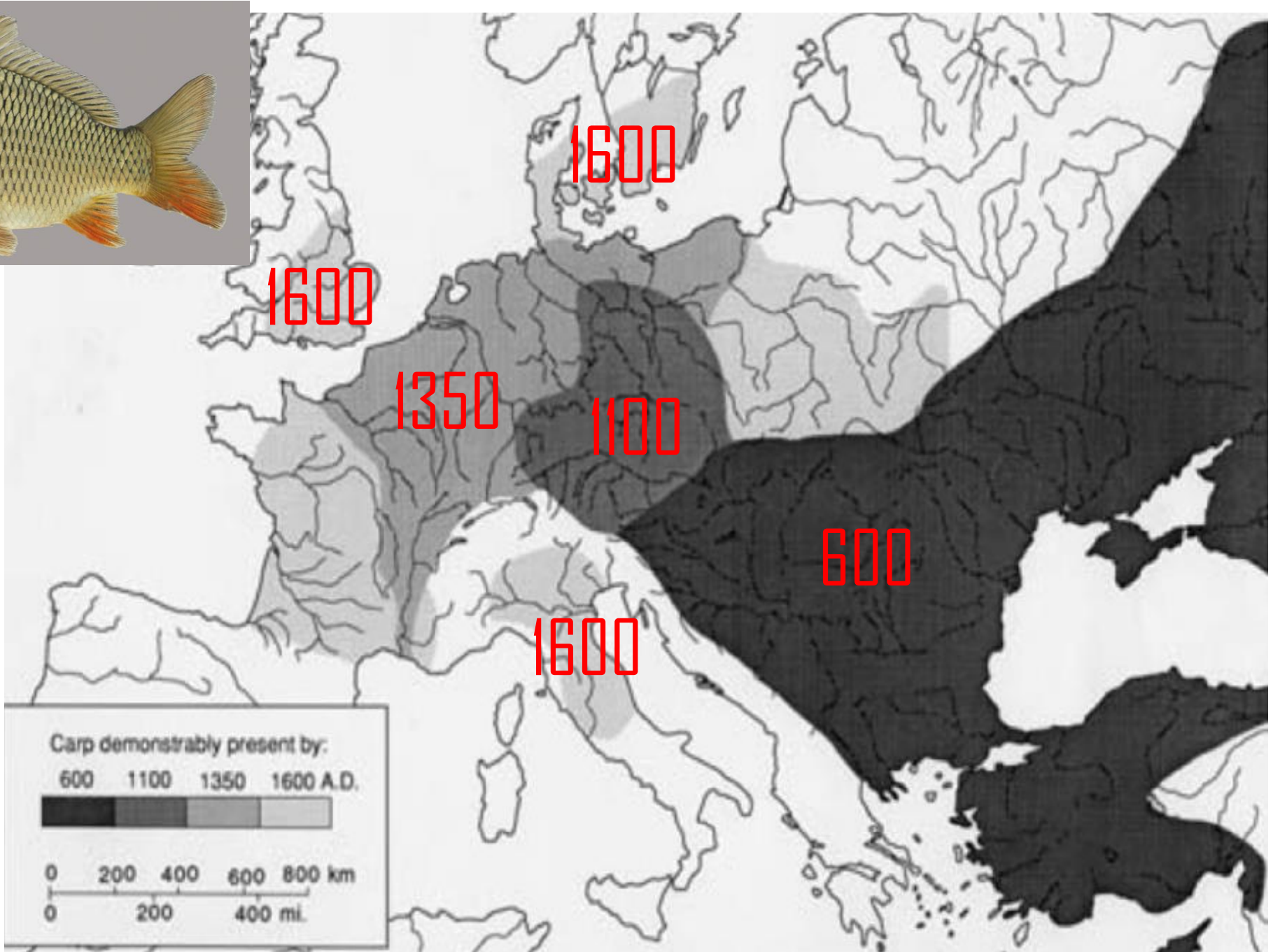


Woven reed wall

Mud-and-reed mat

Willow tree

The demand for fish increased dramatically in Europe as Christianity became dominant in the 5th and 6th centuries and taboos on eating terrestrial “flesh” were enforced. The only meats that could be eaten on fasting days were cold-blooded animals such as fish, crustaceans, and shellfish. People were allowed to substitute fish for meat for about 130 days (35%)







*Photograph courtesy of Bruce Lum, Kamehameha Schools*



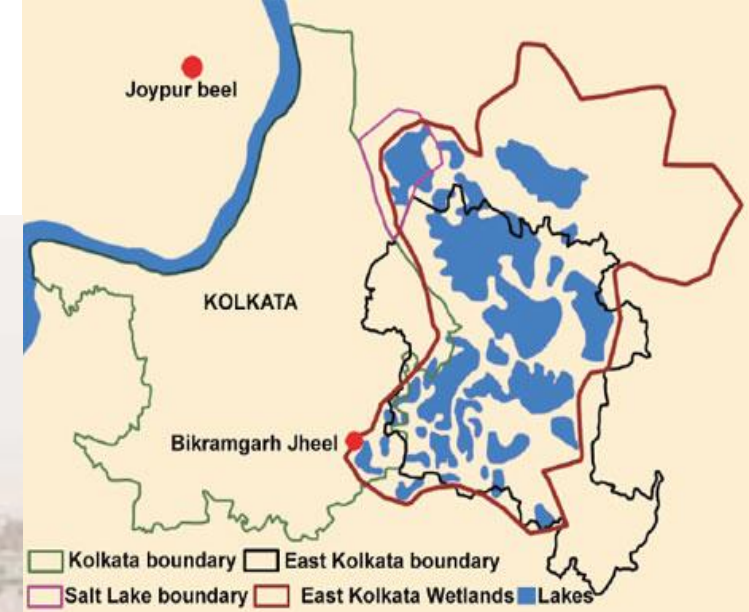
# Integrated Agriculture-Aquaculture Farming Ecosystem

# East Kolkata (Calcutta) Aquaculture Wetlands

4000 ha ~8,000 MT fish (carps)/year



Ramsar Convention on Wetlands  
of International Importance





Our Global Food Challenges



Develop Ocean/Aquatic Food Systems for Planetary & Cultural Survival



Indigenous Leadership



**CONCLUSIONS: Global Imperatives**



# GLOBAL IMPERATIVES



**Freeze the Expansion of  
Agriculture**

**Accelerate the Supply &  
Delivery of Ocean Aquatic  
Foods via Aquaculture to  
Humanity to**

**Save/Recover/Enhance the  
World's Biodiversity**

**Change Diets for Human  
Health & Wellness**



# SUSTAINABLE DEVELOPMENT GOALS

<b>1</b> NO POVERTY 	<b>2</b> ZERO HUNGER 	<b>3</b> GOOD HEALTH AND WELL-BEING 	<b>4</b> QUALITY EDUCATION 	<b>5</b> GENDER EQUALITY 	<b>6</b> CLEAN WATER AND SANITATION 
<b>7</b> AFFORDABLE AND CLEAN ENERGY 	<b>8</b> DECENT WORK AND ECONOMIC GROWTH 	<b>9</b> INDUSTRY, INNOVATION AND INFRASTRUCTURE 	<b>10</b> REDUCED INEQUALITIES 	<b>11</b> SUSTAINABLE CITIES AND COMMUNITIES 	<b>12</b> RESPONSIBLE CONSUMPTION AND PRODUCTION 
<b>13</b> CLIMATE ACTION 	<b>14</b> LIFE BELOW WATER 	<b>15</b> LIFE ON LAND 	<b>16</b> PEACE, JUSTICE AND STRONG INSTITUTIONS 	<b>17</b> PARTNERSHIPS FOR THE GOALS 	 SUSTAINABLE DEVELOPMENT GOALS

REVIEW ARTICLE

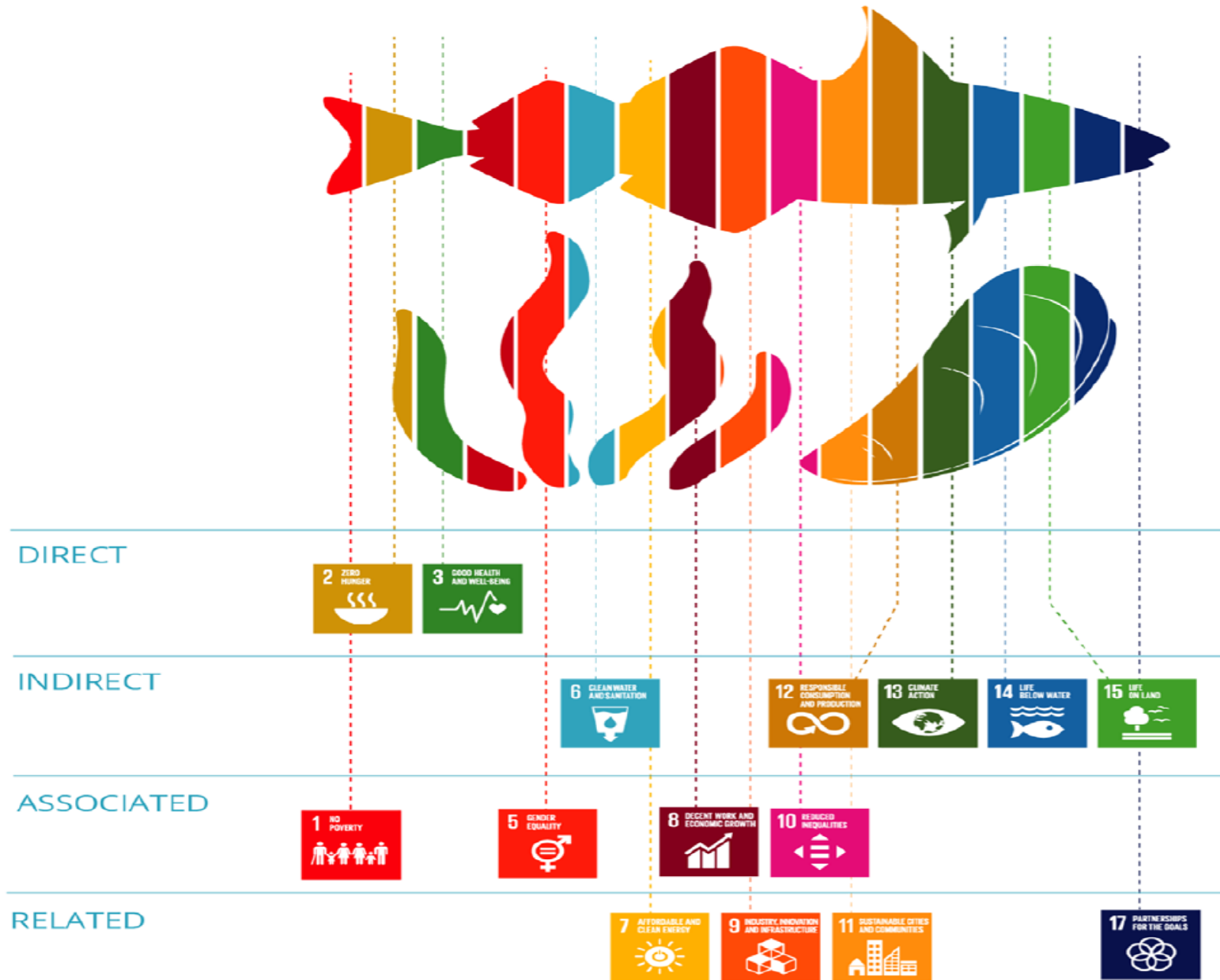


WILEY

# Perspectives on aquaculture's contribution to the Sustainable Development Goals for improved human and planetary health

Max Troell<sup>1,2</sup> | Barry Costa-Pierce<sup>3</sup> | Selina Stead<sup>4</sup> |  
Richard S. Cottrell<sup>5</sup> | Cecile Brugere<sup>6</sup> | Anna K. Farmery<sup>7</sup> |  
David C. Little<sup>8</sup> | Åsa Strand<sup>9</sup> | Roger Pullin<sup>10</sup> |  
Doris Soto<sup>11,12</sup> | Malcolm Beveridge<sup>13</sup> | Khalid Salie<sup>14</sup>  |  
Jorge Dresdner<sup>12</sup> | Patricia Moraes-Valenti<sup>15</sup> |  
Julia Blanchard<sup>16,17</sup> | Philip James<sup>18</sup> | Rodrigue Yossa<sup>19</sup>  |  
Edward Allison<sup>19,20</sup> | Christopher Devaney<sup>8</sup> | Uwe Barg<sup>21</sup>

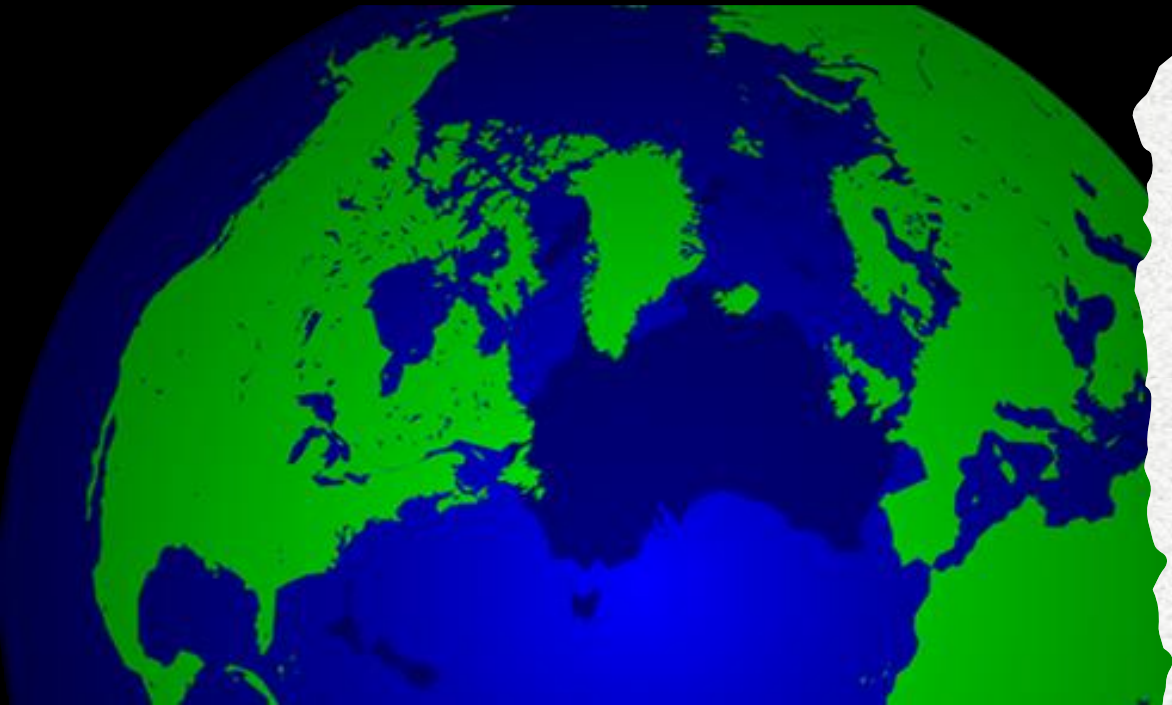
# AQUACULTURE AND THE SDGs







# Earth Charter



We stand at a critical moment in Earth's history, a time when humanity must choose its future. As the world becomes increasingly interdependent and fragile, the future at once holds great peril and great promise. To move forward we must recognize that in the midst of a magnificent diversity of cultures and life forms we are one human family and one Earth community with a common destiny. We must join together to bring forth a sustainable global society founded on respect for nature, universal human rights, economic justice, and a culture of peace. Towards this end, it is imperative that we, the peoples of Earth, declare our responsibility to one another, to the greater community of life, and to future generations.



Thank you !  
Tusen Takk !  
Mahalo !  
Muchas Gracias !

